



Peace Haven is pleased to share this inspirational talk given by Wendy L. Manker, C.S., at Peace Haven's Annual Meeting on Saturday, November 9, 2019.

NURSING OUR WORLD

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Peace Haven

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The minute I was asked to be your speaker for this year's Annual Meeting, I knew what I wanted to talk about, and I knew the title of the talk—Nursing Our World. This subject has been growing in my thought for years.

On one occasion Christ Jesus said to the Pharisees and Sadducees, who were constantly asking him to show them a sign from heaven, "When it is evening, ye say It will be fair weather: for the sky is red. And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"¹

Today we are going to discern the "signs of the times" together.

Years ago, I heard a statement that has never left my thought for over 40 years. "Someday there will be a 'turning.' Will we have enough Christian Science practitioners to meet the need?" And I would add to that, "Will we have enough Christian Science nurses to meet the need?"

When I heard this statement so many years ago I thought, "Well, that 'turning' will be a long time from now." But I don't think that anymore. I'm seeing so many signs that we are in the midst of this "turning" going on right now. I just haven't been awake to it.

In the summer of 1993, I came to the Principia College Summer Session. It was the summer of the great flood of '93 on the Mississippi River. One afternoon I went down to the Village of Elsah. I wanted to see the river up close as it went by this little village. I could only get to the second or third house from the river but what I saw absolutely amazed me. The flow of that river was fast and powerful. It picked up everything in its way. No one could stop that river. You could just stand there and feel its power. It left an image in my thought that I have never forgotten.

When I got back later to the campus I immediately looked up what Mrs. Eddy has to say about river in the "Glossary" of her book, *Science and Health with Key to the Scriptures*. She describes river as "Channel of thought."²

Then I looked up the river Euphrates in the "Glossary" and read this: "Divine Science encompassing the universe and man; the true idea of God; a type of the glory which is to come; metaphysics taking the place of physics; the reign of righteousness."³

Now think again of that river I had just seen. "Divine Science encompassing the universe and man." As I have thought about this definition through the years, I realized that divine Science has been pushing into world thought from the moment Mrs. Eddy gave her book on the revelation of divine Science to the world. This "turning" I have been speaking to you about is happening right now in world thought. It is going on all around us if we will look for it.

I once saw a graph that showed the growth of human knowledge in the world in the last two centuries. It showed basically a straight line at the bottom of the graph that covered almost the entire graph until it reached the 1850s and 1860s, and then it showed the line starting to rise very quickly until it became almost perpendicular as it went up the chart and finally off the top of the chart.

What had happened in the 1850s and 1860s to cause this astounding rise of human knowledge? Divine Science had been introduced into human consciousness by our Leader, Mary Baker Eddy. Indeed, the Comforter that Christ Jesus promised us had finally come.

Nate Talbot, CSB, wrote a wonderful article titled, “A Reason for Hope” in the January 18, 2010, *Christian Science Sentinel*. He said something in this article that I have always treasured. “So what’s at the core of this persistent and unyielding hope? In a phrase, it’s a promise. Not just any promise. It’s a promise Christ Jesus gave us about God. He said that he was going to pray to God. And he said that his prayer would be for God to send us another Comforter. There’s probably nothing I feel surer about than the effectiveness of Christ Jesus’ prayer and its fulfillment in the coming of divine Science that is put on record in Mary Baker Eddy’s book *Science and Health with Key to the Scriptures*.”⁴

He goes on to say, “The Christian world has waited for over 700,000 days for this fulfillment of Jesus’ promise. Its arrival, next to Christ Jesus’ own mission, is the single most important event in all of human history. And it has happened right here in our era.”⁵ Jesus said to us, “I will not leave you comfortless: I will come to you.”⁶

You and I live in an incredible time in the world’s history. No other Christian Scientist in the world up to this time has ever lived in times such as these. Christian Scientists are at the very apex of history. Are we going to rise to the challenge and meet it with a greater urgency of prayer or will we sit back and watch from the sidelines?

Mrs. Eddy had said to her students that Christian Science is here to save the world. The world is waiting for our answer. We need to remember that we have been given the precious gift of knowledge of a scientific, divine power with which we can handle everything with scientific certainty.

An early worker in the movement said this about the Christian Science movement: “A Christian Scientist . . . is the custodian of the mental atmosphere of the world” [emphasis added].⁷ Again, you and I, as Christian Scientists, are “the custodians of the mental atmosphere of the world.” Why is this? Because we know the presence and power of the Christ, Truth.

You and I are a part of something bigger than the world can even conceive of—a movement of thought that is moving humanity spiritually forward. We are in the presence of the greatest scientific power ever known and experienced by man.

Mrs. Eddy has said in *Christian Healing*, “We are in the midst of a revolution; physics are yielding slowly to metaphysics; mortal mind rebels at its own boundaries; weary of matter, it would catch the meaning of Spirit.”⁸

In *Unity of Good* Mrs. Eddy has spoken of the Pharisees’ battle with Jesus. She says that this battleground of the past is the same battle that we are fighting today. It was a fight “to enthrone evil.”⁹ Jesus destroyed this belief by healing. Mrs. Eddy closes this article with these words: “Nowhere in Scripture is evil connected with good, the being of God, and with every passing hour it is losing its false claim to existence or consciousness. All that can exist is God and His idea.”¹⁰

What we need to remember today is that this revelation of divine Science that God gave to Mrs. Eddy began the final battle of the destruction of evil. Steven Lee Fair, in his article “Enduring to the ‘End of Error’” in *The Christian Science Journal* of July 1981, said this about the advent of the promised Comforter, “. . . the final battle between Spirit and matter was begun. Our leader, Mrs. Eddy, initiated this last battle, and all who understand the universal significance of Science realize that these times will demand (and develop) the utmost in moral courage and spiritual vision.”¹¹

Maybe you’re thinking right now, “How in the world are we going to do this work? Are we capable of doing it?” Well, I do know that the Christ is capable of doing this work and has been doing it ever since Christian Science was discovered by Mrs. Eddy. Actually the Christ, Truth has been the only reality going on right now and always.

There is a Chinese proverb that says, “May you live in interesting times!” Indeed we are living in a very important time for humanity’s progress. In fact it is hard to imagine a more important and strategic time in the history of mankind than we find ourselves in today. The chemicalization going on all around us is constant and insistent but it is only showing that divine Science is having an effect on the belief of evil, and the Scriptures show us that this devilish belief of evil knows that its time is short. It is ready for destruction. All that can really exist is God, good and His idea, man.

Now, God is not a random God. I think each one of us has been given a mission to fulfill by our Maker. We wouldn’t be here if we hadn’t chosen to be here. Mrs. Eddy has told us this. So we must be able to do this spiritual work of helping to make a change in world thought.

In a talk that was given at Second Church of Christ, Scientist, in Boston in 1924, Adam Dickey tells of a time that he and his wife went to see Mrs. Eddy at her home. “Mrs. Eddy invited Mrs. Dickey into her study for a short talk. In that talk she made this statement: ‘Christian Science is mentalizing the universe—mentalizing the universe.’ She repeated that and then went on to say, ‘It is touching human consciousness here and there and changing it, and the human mind does not know what is producing the change.’”

Mr. Dickey added in his talk, “There is a world of thought that must be changed and nothing but Christian Science can change it.”¹²

When we think about God as the only consciousness in the universe, and He is the source of our consciousness, then it follows that there is a spiritual connection between each one of us. Everything is the consciousness of Mind. Our lives are going on within this consciousness of Mind. Everything is within the oneness of Mind.

Every time we give a Christian Science treatment, that treatment continues on into the universe of thought. A Christian Science teacher in the early days of the Christian Science movement once taught her students that at the end of giving a treatment they were to turn their thought to embrace the entire world with that treatment.

This “turning” that was spoken of so many years ago, and that was begun by Mary Baker Eddy, is starting to pick up speed. We are in the midst of this “turning.” How do I know that? Look around you and you will begin to see it. It is occurring in the thoughts of the people in the world around us. As I’ve opened my thought to look for it, I’ve begun to see things that I never knew were there. You will see it in the upheavals going on in the world today, thoughts beginning to open to new ideas.

Not too long ago I was praying about the Israeli and Palestinian conflict. I found myself feeling so discouraged and said to God, “Is there any answer to this problem, Father? It has caused such misery through the years.” I often find that when I reach out to God for an answer, He puts things in front of my eyes for me to read to push my thought forward. Here are two things that appeared for me to see after that prayer. Recently I saw a headline that said “The Fastest Growing Church in the World.” That intrigued me so I had to read the article. It told about a new documentary called “Sheep Among Wolves.” Do you have any idea what and where this church might be? I was stunned when I found out.

It is in Iran. It is totally underground. For 20 years Christianity has been quietly making headway in the thoughts of the Iranian people. It was begun by the women of the country and it now embraces well over a million people. There are some estimates that it could be as many as three million people. There are 3,000 churches but there are no church buildings. They meet secretly in groups. There is no leader. Everyone is a leader. The mosques are empty. People are leaving Islam. They say they love Israel. This whole country is quietly embracing Christianity but it has come at a cost. When they are discovered, they are treated terribly.

But the people say they have given their bodies over to God. The thoughts of the people yearning for freedom and for peace are what this “turning” is all about.¹³

In Israel, a group has been formed called “Combatants for Peace.” It is made up of Israeli soldiers and formerly imprisoned Palestinian men. This group is laying down their mental ammunitions to form friendships and to work for answers. I’ve just sent for a book called *Breaking the Silence*. It’s about Israeli soldiers telling their stories. What these men all have in common is that they have lost faith in their leaders pushing for war. They are yearning for peace. I have a friend who says there are many more such groups.¹⁴

The Christian Science Monitor of November 6, 2019, had an article about protests erupting in Europe, the Middle East, Asia, and Latin America. Chili, Venezuela, Iraq, Iran, Lebanon, Algeria, Sudan, and Hong Kong are all showing the force of people power pushing against their governments that are not willing to change. People are growing more fearless in facing their leaders. And right now as you are reading this talk, these protests are going on and appear to be growing. One of the persons interviewed in this article was from Lebanon. She said “There is something fundamental shifting beneath society, and we can see it. It is palpable; we can touch it. But where it’s going to lead, we still don’t know.”¹⁵

All of this shows the turning of thought, all brought about by the pushing of divine Science on the consciousness of each one of these people. All people yearn to be free. That freedom has been given to man by his all-loving Creator.

Even in North Korea there are people turning to Christianity. Bible smugglers are getting Bibles into North Korea for people eager to have them. We often don’t remember that South Korea is a prominently Christian country in Asia. And I am sure that they are behind the reaching out to Christians in North Korea. What they are doing is a very dangerous thing, but their yearning for the Truth impels them to reach out for the Christ. When large groups of people lose their fear of their oppressors, they begin to move forward. What is it that destroys fear? It is Love, divine Love in action. The Christ is speaking to all people all over the world.

In the documentary about Iran, “Sheep Among Wolves,” the difference between those in Iran yearning for freedom through a new understanding of Christ Jesus and the western Christian churches is pointed out. They say that we have buildings, we have pastors to lean on, we are comfortable in our faith, but we are passive and quiet. The western churches are seen as having lost the fire in the belly that reaches out to the world.

In our Christian Science movement it is too easy for us to look inward. On Wednesday nights we seem to be talking to ourselves. Our thoughts are on our own needs for healing and the needs of our churches. It reminds me of something Mrs. Eddy said about her beautiful new Christian Science church in Boston. Mr. Peel wrote about it in his biography of Mrs. Eddy, *The Years of Authority*:

When Mrs. Eddy paid her third (and last) visit to The Mother Church on the weekend of January 4, 1896, and delivered her second (and last) address there at the communion service the next day, she wrote to the Hannas afterward ‘I find the general atmosphere of my church as cold and still as the marble floors.’ Later she explained this a little more fully to the Armstrongs, ‘My students are doing a great, good work and the meeting and the way it was conducted rejoices my heart. But O I did feel a coldness a lack of inspiration all through the dear hearts (not for me, Oh no, they are loyal to the highest degree) but it was a stillness, a lack of spiritual energy and zeal I felt’ (emphasis added).¹⁶

I’ve asked myself, “What is this stillness and lack of spiritual energy that Mrs. Eddy was sensing?” One time when I was struggling with a body problem, it came to me that the devil or devilish thoughts would turn our thoughts inward in seeking healing, when the answer lies in turning our thoughts outward to embrace the world. The devil knows this. It doesn’t want us to embrace the world in God’s Love. I’ve always felt that more healings would happen if we would turn our thought and hearts outward, away from our bodies.

In the book *Mary Baker Eddy: Christian Healer*, the author has written, “The practice of healing must extend beyond oneself. The crown of divine Love comes in the unselfed living for others. Mrs. Eddy had written to a

student . . . ‘you never can be a practical Christian Scientist without healing the sick and sinner besides yourself. It is too selfish for us to be working for ourselves and not others as well. God does not bless it.’”¹⁷

God did not bring this revelation of divine Science only to the Christian Scientists in the world. He gave it to everyone, to show all men their pure and perfect selfhood, to take them out of the slavery of their false beliefs in matter.

As this forward movement of thought gains energy, Christian Scientists are being forced to open up our good to the world. We are being forced as a movement to include the world in our prayers. This Science was given to the world. How can we hold it close to our hearts and not share it with the world?

We cannot continue to look inward in our churches. Our thoughts must change to embrace all those in the world yearning for peace and safety, freedom and love. Otherwise we have left seven billion people outside of the good that we have to give.

What will this require of each and every Christian Scientist? What footprint will we leave on this world of thought?

Christ Jesus has said unto us, “Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven.”¹⁸

As I said before, spiritual thoughts can affect others even though they are great distances apart. We are all connected by a power greater than we could ever know. What we are spiritually praying over purifies the atmosphere of world thought and touches others in the world who are listening. As Mrs. Eddy says in *Miscellany*, “. . . all whom your thoughts rest upon are thereby benefited.”¹⁹ We can be a source for good for others in the world who may not know about divine Science.

Do you remember Margaret Meade, the American anthropologist? She said once, “A small group of dedicated workers can change the world. Indeed it is the only thing that ever has.” This point is illustrated by a story I heard some years ago over dinner with friends. The man said that his parents were students in a Christian Science Association of a Christian Science teacher in San Francisco in the 1950s. The Korean War was raging and heading into another year and this teacher became absolutely convinced that this war had to end. He set up a prayer watch for his entire, large association and told them they were to continue praying until the war was stopped.

My friend said that his parents had been given the time slot from 1:00 – 2:00 am, in the early morning, to pray. He was only 19 years old at the time and he was so impressed, watching his parents get up every night to keep their watch for one hour. After three weeks, North Korea signaled to the United Nations that they were laying down their arms. The killing had come to an end. How inspiring it is to think that one Christian Science Association could stop a war on the other side of the world—all through the power of prayer. And the world still doesn’t know what caused that war to end.

This flow of divine Science through the consciousness of the world’s thought has been going on for more than 150 years. But there appears to be a speeding up of this process. Look for it everywhere, in things you read, in what you see, in what you hear.

What if each one of us would take one day in the week to read our daily Christian Science Bible Lesson and reach out to world thought with the truths found in that week’s Lesson. Just think what a powerful influence that would be on world thought, as that same Bible Lesson is read by people all over the world.

Some years ago I heard about the notebooks of Lida Fitzpatrick that are in the Mary Baker Eddy Library in Boston and found that I could purchase them from the Library. Lida was a student of Mrs. Eddy and she also was a worker in Mrs. Eddy's home. These reminiscences have been very helpful to my understanding of the subject we are talking about today.

In these notebooks Mrs. Eddy one day told the workers in her home, "I know what is coming. I dare not tell you what I know: you are young [spiritually] yet . . . You will know some day.' She went on to explain that the world will be destroyed by malice. Malice 'is a condition of mortal mind we are told . . . there is an internal fire (malice) that will finally burst forth and destroy the world. It is all malice, and our textbook tells us that Christian Scientists will hold such things in check.²⁰ . . . God never made them [malice] and they can be overcome just the same as sickness. It is all within [consciousness] . . . We make our own atmosphere. These things are easier to handle than sickness.'"²¹

What is going on right now in the thinking of the world? Malice—extreme hatred. This must be met head on by divine Science. Our mortal concept of earth is made up of the thoughts of those that inhabit it. This earth and the extreme weather we are experiencing are all manifestations of malice unleashed mentally on the earth. We are even hearing in the news of volcanoes that are awakening. Even Yellowstone National Park is starting to experience changes. This is nothing more than chemicalization going on in world thought in reaction to Truth's appearing.

What is the opposite of malice? Of hatred? Love. Divine Love. In the expanded version of the book *We Knew Mary Baker Eddy*, Abigail Dyer Thompson tells how Mrs. Eddy described her healing work, "I saw the love of God encircling the universe and man, filling all space, and that divine Love so permeated my own consciousness that I loved with Christlike compassion everything I saw. This realization of divine Love called into expression 'the beauty of holiness, the perfection of being' (*Science and Health* 253), which healed, and regenerated, and saved all who turned to me for help." Abigail added at the end of this quote, "The way Mrs. Eddy said the word 'Love' made me feel that she must have loved even a blade of grass under her feet."²²

In Stephen Gottschalk's book *Rolling Away the Stone: Mary Baker Eddy's Challenge to Materialism*, it tells us that Mrs. Eddy set aside certain times of her day to stop and pray for the world. She scheduled all of the workers in her home to stop their daily work in the home and to go to their rooms to pray.²³ She, herself, prayed for the world every day. In *Miscellany* she has said, "From the interior of Africa to the utmost parts of the earth the sick and the heavenly homesick or hungry hearts are calling on me for help, and I am helping them."²⁴ She was mentally laying the groundwork for the Christian Science movement in Africa that we see today.

Now, we all lead very busy lives. In fact I think that we could agree that life today is moving at a faster pace than ever before. But could we not make a promise to ourselves to set aside some time each day to pray for our world? Find a quiet, secluded space in your world where you can be still and listen diligently for God to speak to you and guide you in your prayers.

Turn off your TVs to do this. Quiet your cell phones. Start off doing it for 20 minutes a day and work at it until you can do it for longer times. Make this your mission that you are fulfilling for Christ Jesus and Mary Baker Eddy. You and I are the workers in the Father's vineyard that Christ Jesus prayed for.

This spiritual work is totally between you and God. This is your private ministry that is helping this river of thought move more quickly through the consciousness of the world. It will touch those thoughts that are awakening to the Christ.

I will warn you that you may experience some pushback to try to stop you from doing this wonderful work. Mrs. Eddy once said that "the harder it is to pray, the harder we need to pray."²⁵ Persist and demand your right to pray. The distractions that come at us need to be faced down. I once complained to a friend who was a Christian

Science teacher about the distractions that tried to keep me from praying for the world and he said to me, “Well, Jesus had to deal with distractions. Those distractions never stopped him.”

You know you are on holy ground when you see how much worldly thought resists this precious work. Keep going. Keep persisting. You will break through. The Christ will help you do this. You will be working out your salvation at a faster pace than if you just went at your own speed. Only love for your fellow man enables you to do this work. A friend of mine said recently, “This work is not hard. It is doable. We love to do it because we are honoring God, good.”

And our willingness to do this work would awaken a powerful force of good and of love in our churches. It would break the “stillness” that Mrs. Eddy sensed in her church all those years ago. The love that we will be pouring out on the world will awaken a fire in our belly that will dissolve the lack of fervency and zeal she spoke about.

The time to begin praying fervently for the world is now. It is a demand that rises above any other demand. All of us praying together with all of the other Christian Scientists in the world would be a tsunami of goodness and love that the world could not resist. It would be as a thousand points of light shining throughout the world, as Christ Jesus said we should be.

There was a story told in our Christian Science periodicals years ago about a teacher that took his class deep into a mountain to go caving. They found a room in the cave that had rock formations around it and they all sat down. The teacher told them to turn off their lights, which they did. What they experienced was a blackness so black they couldn't even see their own hands in front of their faces. The teacher began to quietly talk to them about the fact that this darkness has been here for thousands of years, maybe even more. It has had plenty of time to really settle in. Day after day, darkness. Then he turned on his light and the cave was flooded with light. The darkness had totally vanished. The darkness had only been an absence of light. It never really had any reality or power to resist the light.

All of these prayers together surrounding the world with the truth would destroy the malice and hatred appearing in men's thoughts, would destroy corruption, would bring about a sense of peace in the world, would heal the belief that there are those in this world who have lost their sense of a homeland, and would open the prison doors for those who are imprisoned wrongfully. These prayers would bring down oppressive rulers and would heal the sins that would keep the world in bondage. And they would awaken those whose thoughts are reaching out for the Christ, to an understanding of divine Science.

And finally, there is one very important prayer that needs to be prayed every day. It is a prayer for our brother man, the man of God's creating to be seen. There needs to be an awakening to this higher sense of spiritual man. I often declare that God has predestined man to be good and to be perfect. It is man's divine right to know the Christ and to hear God's voice.

In *Miscellaneous Writings* our Leader says, “Let us watch and pray that we enter not into the temptation of ease in sin; and let us not forget that others before us have laid upon the altar all that we have to sacrifice, and have passed to their reward.”²⁶

The world has no hope but what Christian Science can bring to it. Each one of you is needed. You are greatly loved by your Father-Mother, God. He will help you do this work. Remember we are all in this work together.

The world is signaling to us that the time to do this work is now. Encourage others in your family and your church family to join you in this work. Make this a mission of your church. It will stop our churches from shutting their doors. It will bring blessing to all those who are willing to do this work. It will move people to

set their hand to the plow of Christian Science healing as practitioners. And it will encourage others to become Christian Science nurses, which are so dearly needed right now.

Not only will this work bless you and yours, but it will also save all of us. Both Christ Jesus and Mary Baker Eddy have mentioned this. She says in her prophecy, “As this consummation [the destruction of evil] draws nearer, he who has shaped his course in accordance with divine Science will endure to the end.”²⁷

Both Christ Jesus and Mary Baker Eddy learned to live and think outwardly. They were dwelling in a dimension of thought that blessed everyone they touched. Let this be the goal we strive for. Let this be the history we leave in the world as 21st century Christian Scientists.

God is not a random God. He knows our thoughts. He knows our hearts. He knows more of our spiritual abilities than we know. He knows our desire to be more faithful and He knows our ability to love our brother man. Christ Jesus prayed to his Father to send him more workers, and God sent us.

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