

May 2020

Building: Framing & Walls

Foundation stone: Jasper – light-illumination

Join us in our 12 months of metaphysical building:

1. Peace Haven's 2020 theme: **"Built on a Rock"**
2. Peace Haven's furthering the purpose and mission of Church today.
3. The Mother Church's 2020 Annual Meeting theme: **"Our duty to God, to our Leader, and to mankind."**

How can Peace Haven fulfill our duty and follow our Leader, Mary Baker Eddy, through our metaphysical building work?

S&H 577:28

The writer's present feeble sense of Christian Science closes with St. John's Revelation as recorded by the great apostle, **for his vision is the acme of this Science as the Bible reveals it.**

Let's ponder our Leader's realization of St. John's vision as the acme of Christian Science. Let's follow her vision and see how the building of Peace Haven helps bring the healing Christ / Christ's Kingdom / Holy City / New Jerusalem of St. John's vision to all.

4. **St. John's Revelation of the Holy City:**

Let's see Peace Haven as a spiritual idea, its building as a representation of New Jerusalem, in the midst of which is the tree of life bearing fruit every month. Let's see our building project bearing this monthly fruit, with the purpose of healing the nations.

See Revelation 21 – 22.

See S&H 572:19 – 578:18

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

S&H 573:31 When you read this, remember Jesus' words, "The kingdom of God is within you." This spiritual consciousness is therefore a present possibility.

We invite you to join us by contributing your own "Metaphysical Building Stones!" We'd love to add your inspirations in the form of passages from the Bible and Mrs. Eddy's writings, hymns, and CSPS content. Please email them to Jodie.Maurer@PeaceHavenAssociation.org.

May 2020 Framing & Walls:

The alignment and fortification of our relationship with God, at-one-ment.

Webster's 1828 Dictionary:

Wall: A defense; means of security or protection.

Framing: Fitting and joining in due construction

Due: exact; proper

Foursquare: Having four sides and four angles equal;

In building, it is paramount to have all in alignment, that every aspect is fitly framed, exact, and plumb. This initial alignment is essential for all that follows to be correct.

We're finding, in all our daily work at Peace Haven that it is essential that we see God as the source and governing factor of every aspect of our building project. Starting with God as the source, our at-one-ment with God, aligns us scientifically, whereby we see and experience more fully what God is causing and what we reflect.

S&H 18:1–3 [Bold added]

Atonement is the exemplification of **man's unity** with God, **whereby** man reflects divine Truth, Life, and Love.

S&H 202:3

3 The **scientific unity** which exists between God and man must be wrought out in life-practice, and God's will must be universally done.

My. 213:20–22

Watch your thoughts, and see whether they lead you to God and into harmony with His true followers. Guard and strengthen your own citadel more strongly.

See *Pulpit and Press*, Mrs. Eddy's Dedicatory Sermon Pages 2-4 [esp. the following]

Pul. 2:16 [Bold added]

Imagine yourselves in a poorly barricaded fort, fiercely besieged by the enemy. Would you rush forth single-handed to combat the foe? **Nay, would you not rather strengthen your citadel by every means in your power, and remain within the walls for its defense?** Likewise should we do as metaphysicians and Christian Scientists. **The real house in which "we live, and move, and have our being" is Spirit, God, the eternal harmony of infinite Soul.** The enemy we confront would overthrow this sublime fortress, and it behooves us to defend our heritage.

Pul. 2:27

How can we do this Christianly scientific work?

Pul. 3:7–9

Know, then, that you possess sovereign power to think and act rightly, and that nothing can dispossess you of this heritage and trespass on Love.

Pul. 4:9–11

You have simply to preserve a scientific, positive sense of unity with your divine source, and daily demonstrate this.

Rev 21:12, 14, 18, 19 (to .) [Bold added]

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

18 And the building of the wall of it was of **jasper**: and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones.

Notice: The walls are made of jasper, meaning light-illumination. Thus our building has the light of God, His presence and demonstration coming in through not only the windows but the walls, too! There is no obstruction to this light.

See S&H 572:19 – 578:18

S&H 576:3 [Bold added]

3 This heavenly city, **lighted by the Sun of Righteousness**, - this New Jerusalem, this infinite All, which to us seems hidden in the mist of remoteness, - Revelation's
6 reached St. John's vision while yet he tabernacled with mortals. pure zenith

S&H 575:7 [Bold added]

This sacred city, described in the Apocalypse (xxi. 16) as one that "lieth **foursquare**" and cometh "down from
9 God, out of heaven," represents the **light and** The city
glory of divine Science. The builder and foursquare
maker of this New Jerusalem is God, as we read in the
12 book of Hebrews; and it is "a city which hath foundations." The description is metaphoric. Spiritual teaching must always be by symbols. Did not Jesus illustrate
15 the truths he taught by the mustard-seed and the prodigal? Taken in its allegorical sense, the description of the city as **foursquare** has a profound meaning. **The**
18 **four sides of our city are the Word, Christ, Christianity, and divine Science**; "and the gates of it shall not be shut at all by day: for there shall be no night there." **This**
21 **city is wholly spiritual, as its four sides indicate.**

S&H 577:12–19 [Bold added]

12 This spiritual, holy habitation has no boundary nor limit, but **its four cardinal points are**: first, the Word of Life, Truth, and Love; second, The city of
15 the Christ, the spiritual idea of God; third, our God
Christianity, which is the outcome of the divine Principle of the Christ-idea in Christian history; fourth,
18 Christian Science, which to-day and forever interprets this great example and the great Exemplar.

Christian Science Hymnal:

Hymn 141:1

[Bold added]

If the Lord build not the house
They that labor build in vain;
Father, may our corner stone
Stand **foursquare**, without a stain.

Ephesians 2:19–22 [Bold added]

19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the **building fitly framed together** groweth unto an holy temple in the Lord:

22 In whom **ye also are builded together for an habitation of God through the Spirit.**

Christian Science Hymnal:

Hymn 176:1–3

[Bold added]

Long hast thou stood, O church of God,
Long mid the tempest's assailing,
Founded secure on timeless rock
Rises thy light, never failing;
Shining that all may understand
What has been wrought by God's command,
O'er night and chaos prevailing.

Let there be light, and light was there,
Clear as the Word that declared it;

Healing and peace to all it gave,
Who in humility shared it.

Ah, they were faithful, they who heard,
Steadfast their trust in God's great Word,
Steadfast the Love that prepared it.

Let there be light, the Word shines forth,

Lo, where the new morning whitens;
O church of God, with Book unsealed,
How its page beacons and brightens.

Living stones we, each in his place,

May we be worthy such a grace,
While Truth the wide earth enlightens.